

Namaz Ki Ehmiyat

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Rahe Amal Hindi se in rivayato ke khulase ke Lipyantaran kiya he.

Bismillahirrahmanirrahim



[1] Bukhari va Muslim, Raavi Abu Huraira Rd, Rivayat Ka Khulasa.

Namaz Gunaho Ko Mitati He- Rasulullah ﷺ ne farmaya ki agar tum me se kisi ke darwaze par koi nahar ho jisme vo har din paanch bar gusal karta ho to batavo uske badan par kuchh bhi mail kuchail baaki reh sakta he? Sahaba Rd ne kaha ki nahi uske badan par kuchh bhi mel kuchail nahi rahega. Aap ﷺ ne farmaya ki yahi hal paach waqt ki namazo ka he, Allah un namazo ke jariye gunaho ko mitata he.

[2] Bukhari Va Muslim, Rivayat Ka Khulasa.

Namaz Gunaho Ka Kaffara- Hazrat Abdullah Ibne Masud Rd farmate he ki ek aadmi ne ek ajnaabi aurat ka bosa le liya, phir vo

Rasulullah ﷺ ke pas aaya aur Aap ﷺ ko is gunah ke bare me bataya to Aap ﷺ ne ye ayat padhi "va akimissalata tarfannahari va julfamminallaili, innal hasanati yujhibnas sayyiati" ispar us aadmi ne kaha, aye Allah ke Rasool! kiya ye mere liye khas he? Aap ﷺ ne farmaya ki nahi meri ummat ke sab logo ke liye he. Ye hadees upar ki hadees ki aur jiyada tashrih karti he jisme bataya gaya he ki namaz gunaho ko mita deti he.



[3] Abu Daood, Raavi Ubada Bin Samit, Rivayat Ka Khulasa.

Kamil Namaz Magfirat Ka Jariya- Rasulullah ﷺ ne farmaya ye paanch namaze he, jinhe Allah ne apne bando par farz kiya he to jis shakhs ne achchhi tarah vuzu kiya aur in namazo ko unke mukarrar kiye huve waqt me unhe adaa kiya aur ruqu aur sajdah thik se kiye aur uska dil Allah ke saamne jhuka raha to Allah ne uski magfirat apne

jimme leli, aur jisne aisa nahi kiya to uske liye Allah ka ye vada nahi he, agar chahe to use bakhs dega aur chahega to use azaab dega.



[4] Mishkat, Raavi Abdullah Bin Amar Bin Aas Rd, Rivayat Ka Khulasa.

Namaz Ki Hifazat Ki Ehmiyat- Rasulallah ﷺ ne ek din namaz par takrir farmayi aur kaha jo shakhs apni namazo ki thik tarah se dekh bhal karega to vo uske liye qayamat ke din roshni aur daleel banegi aur nijat ka jariya banegi. Aur jo apni namazo ki dekh bhal nahi karega to aisi namaz uske liye na to roshni banegi aur na daleel banegi aur na nijat ka jariya banegi.

[5] Muslim Raavi Anas Rd, Rivayat Ka Khulasa.

Munafiq Asr Ki Namaz Deri Se Padhta He- Rasulallah ﷺ is rivayat ke jariye momin aur munafik ki namaz ka fark jahir karte he

momin apni namaz vakt par padhta he, ruku aur sajda thik se karta he, uska dil Allah ki yaad me laga hota he, aur munafik namaz thik vakt par nahi padhta, ruku aur sajda thik se nahi karta aur uska dil Allah ke saamne nahi hota, vaise to har namaz aham he lekin fazr aur asar ki ehmiyat jiyada he asar ka vakt gaflat ka vakt hota he amtaur se log apne karobar me lage rehte he aur chahte he ki raat aane se pehle tijarat ko pura karle aur apne phele huve kamo ko sametle, isliye agar momin ka jehan bedar na ho to asar ki namaz khatre me pad sakti he aur subh ki namaz ki ehmiyat isliye he ki nid ka vakt hota he sabko malum he ki raat ke aakhri hisse ki nid badi gehri aur mithi hoti he. Agar insan ke dil me imaan jinda na ho to apni mehbub nid ko chhod kar Allah ki yaad ke liye nahi uth sakta.



[6] Bukhari Va Muslim, Raavi Abu Huraira Rd, Rivayat Ka Khulasa.



Muhafiz Farishto Ki Badli Hoti

He- Rasulullah ﷺ ne is rivayat

me fazr aur asar ki ehmiyat ko khub jahir karti he, fazr ki namaz me raat ke farishte sharik hote he aur vo farishte bhi jinhe din me apna kaam karna he. Isi tarah asar ki namaz me bhi dono kisam ke farishte momino ke sath jamat me sharik hote he momin ki isse badi khushnasibi aur kya hogi ki unko farishto ka saath nasib ho.

[7] Mishkat, Rivayat Ka Khulasa.

Namaz Chod Dene Se Zimmedari Ka Ehsas

Khatam Ho Jata He- Hajrat Umar Rd ne

apne tamam Governor-o ko likha ki tumhare sare kamo me mere nazdik sabse jiyada ehmiyat namaz ki he, jo shakhs apni namaz ki hifazat karega aur uski dekh-bhal karta rahega to vo apne pure Deen ki hifazat

karega aur jo namaz ko zaye karega to vo doosri sari chizo ko aur jiyada zaye karne vala sabit hoga.



[8] Bukhari Va Muslim, Raavi Abu Hurera Rd, Rivayat Ka Khulasa.

Qayamat Ke Din Allah Ke Saye Se Fayda Hasil Karne Wale- Rasulullah ﷺ ne farmaya saat kisam ke logo ko Allah apne saye me jagah dega us din jis din sivaye Allah ke saye ke koi aur saya na hoga.

- a] Insaaf karne vala badshah,
- b] Vo jawan jiski jawani Allah ki ibadat me guzri ho,
- c] Vo aadmi jiska dil masjid me atka rehta he, vo jab masjid se nikalta he to phir masjid me dobara dakhil hone ka intezaar karta rehta he,
- d] Vo Do aadmi jinki dosti ki buniyad Allah aur Allah ka Deen he isi jazbe ke saath vo milte he aur yahi jazba liye vo alag hote he,
- e] Vo aadmi jisne tanhayi me Allah ko yaad

kiya aur uski aankho se aasu
beh pade,

f] Vo aadmi jise kisi uche
khandan ki hasin aur khubsurat
aurat ne badkari ki dawat di aur
usne sirf Allah ke khauf ki wajah se uski
dawat ko thukra diya,

g] Vo aadmi jisne is tarah sadka kiya ki uska
baya haath bhi nahi janta ki daya haath kya
kharch kar raha he.



[9] Musnad Ahmad, Rivayat Ka Khulasa.
Dikhawa Shirk He- Shaddad Bin Aus Rd
farmate he me ne Rasulullah ﷺ ko ye farmate
suna ki jisne dikhane ke liye namaz padhi to
usne shirk kiya, aur jisne dikhane ke liye
roza rakha to usne shirk kiya, aur jis ne
dikhane ke liye sadka kiya to usne shirk kiya.